



THE PARK

11:00 AM

October 7, 2018 / 7 de octubre de 2018

Job 1:1, 2:9-10 (NVI) / Job 1:1, 2:9-10 (ILB)

ONCE UPON A TIME, IN THE LAND OF UZ, there lived a man named Job.

*Job was honest and upright, revered God and turned away from evil.

Job's wife said to him, "So you're still holding onto your integrity? Curse God, and die!"

He replied, "Only foolish people talk like that. If we accept happiness from God, we should also accept adversity."

Through all this, Job never sinned with his words."

En la región de Uz había un hombre recto e intachable, que temía a Dios y vivía apartado del mal. Este hombre se llamaba Job.

Su esposa le reprochó: —¿Todavía mantienes firme tu integridad? ¡Maldice a Dios y muérete!

Job le respondió: —Mujer, hablas como una necia. Si de Dios sabemos recibir lo bueno, ¿no sabremos recibir también lo malo?

A pesar de todo esto, Job no pecó ni de palabra.

We invite you to speak and sing in the language you prefer or try something new.
Te invitamos a hablar y cantar en el idioma que prefieras o que intentes algo distinto.

PRELUDE / PRELUDIO

PRAISE AND WORSHIP / ALABANZA Y ADORACIÓN

We've Come a Long Way

We've come a long way, Lord, a mighty long way.
We've come a long way, Lord, a mighty long way.
We've borne our burdens in the heat of the day
But we know our God has made the way.
We've come a long way, Lord, a mighty long way.

I've been in the valley and prayed night and day
And I know the Lord has made the way
I've hard trials each and ev'ry day.
But I know the Lord has made the way.
We've come a long way, Lord, a mighty long way.

African-American Spiritual

PRAYER OF INVOCATION

*De mañana te buscaré /
In the Morning I'll Seek Your Face*

Edith Alomar

// **De mañana te buscaré, O Dios,*
De mañana te buscaré, oraré y cantaré;
De mañana te buscaré, O Dios. //

// **In the morning I'll seek your face, O God. //*
In the morning I'll seek your face, I will sing and I will pray.
In the morning I'll seek your face, O God. //

*Alternate verse: *en la lucha / in the struggle*

Idioma / Language: Spanish and English, Español y inglés

There's a Spirit of Love / Hay un espíritu de amor



There's a spir - it of love in this place, there's a spir - it of love in this place.
pres - ence of peace in this room, there's the pres - ence of peace in this room.



You can't see it but it's there, just as pre - cious as the air. *El Es - pí-ri-tu de_a-mor es-tá_a-*
In God's ten-der-ness is found peace that pass - es hu-man bounds. *La pre-sen - cia de paz es-tá_a-*



qui. There's a qui. O al-le - lu - ia, can-ta_a-le - lu - ya! We bless your ho - ly



name. O al-le - lu - ia, can-ta_a-le - lu - ya! *El Es - pí-ri-tu de_a-mor es-tá_a-qui.*

Idioma / Language: Spanish and English, Español y inglés

Si tuvieras fe / If You Only Had Faith

***Si tuvieras fe como un granito de mostaza,
Eso lo dice el Señor. (2x)***

**"If you only had faith just like a little grain of
mustard," this is what Jesus has said.**

***Tú le dirías a las montañas:
"¡muévete, muévete!"***

**You would be able to tell this mountain,
"Move away, move away!"**

***Y la montaña se moverá,
se moverá, se moverá. (2x)***

**And then the mountain will move away,
will move away, will move away!**

Idioma / Language: Spanish and English, Español y inglés

WELCOME OF VISITORS! / BIENVENIDOS, BIENVENIDAS!

We want to know if you are visiting us for the first time. If you are able, please stand, so that we may welcome you. *Si nos visitas por primera vez, queremos conocerte. Te invitamos a ponerte de pie o levanta la mano para darte la bienvenida.*

This is also the time where we invite the children in our worship to meet up with our Sunday School staff and head to their classroom. Children are also welcome to remain in service and continue worship with our congregation.

Este también es el momento donde invitamos a los niños a dirigirse a la escuela dominical con las maestras, a la derecha y por detrás del altar. Si prefieren, pueden quedarse y continuar la adoración con la congregación.

Se les insta a las/los hispanohablantes a utilizar sus teléfonos y marcar el siguiente número para escuchar el sermón en español. Si necesita audífonos, por favor, diríjase a un diácono en la entrada para recibir un par. Les recordamos entregar los audífonos a la salida. ¡Gracias!

At this point, Spanish-speaking congregants are invited to dial in for the Spanish interpretation of the sermon. If you do not have a private listening device or are missing headphones, please see the deacons at the entrance to retrieve a pair of headsets.

Dial in #: 1.267.930.4000; Access Code: 207 484 636. Headsets are to be returned at the end of worship. Thank you!

ACLAMACIÓN / ACCLAMATION We Wait

Christian Izaac Tamaela, Indonesia

Idioma / Language: Spanish and English, Español y inglés

PLEGARIAS DEL PUEBLO / THE PRAYERS OF THE PEOPLE

SCRIPTURE READING / LECTURA BÍBLICA

Patrick Douša and Aimée Eicher

REFLEXIÓN MUSICAL / MUSICAL REFLECTION

God's Eye is On the Sparrow

Civilla Martin

SERMÓN / SERMON

The Rev. Kaji. Douša

+HIMNO / HYMN

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I've had hard trials each and ev'ry day,
but I know the Lord has made the way.
We've come a long way, Lord, a mighty long way.

Idioma / Language: English, Inglés

THE INVITATION TO THE OFFERING / INVITACIÓN A LA OFRENDA

**You can also contribute financially at parkavenuechristian.com/give or
VENMO [@ParkAvenueChristianChurch](https://www.venmo.com/@ParkAvenueChristianChurch)**

100% of your donations go toward ministries of the church.

We give a portion to a weekly outreach group that is listed on the back side of your bulletin.

OFERTORIO / OFFERTORY

Mari beribadah / Let Us Come and Worship Traditional Batak
J.A.U. Doloksaribu, Indonesia

The congregation is invited to sing, **Amin, halleluyah / Amen, Hallelujah!**

Idioma / Language: Batak and English, Batak y inglés

ORACIÓN DE OFERTORIO / OFFERTORY PRAYER**TE INVITAMOS A LA MESA DE COMUNIÓN / THE INVITATION TO THE TABLE****PREFACE / PREFACIO**

¡Ven! Come to the banquet, vengamos al banquete,

Come to the feast, a la mesa de la creación.

¡Ven! God invites all who are poor and hungry, Dios invitata a todos los pobres.

Come to the table, a esta mesa común por la fe.

¡Ven! Come celebrate a meal where all are equal in love, donde haya igualdad.

Come, taste and see, probar y ver la bondad de Dios.

God of life, you nurture and sustain your people...

SANTO / SANCTUS

Santo, santo, santo / Holy, Holy, Holy

Argentina

ORACIÓN DE ADORACIÓN

Music notation for the Sanctus hymn. The lyrics are:

San - to, san - to, san - to. Mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly. My heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir; san - to e - res, Dios.
heart is glad to say the words: You are ho - ly, God!

WORDS OF INSTITUTION and THE BLESSING OF THE ELEMENTS /**PALABRAS DE INSTITUCIÓN y BENDICIÓN DEL PAN Y EL VINO**

CHRIST'S PRAYER / EL PADRE NUESTRO

mp

Our God, in hea - ven, ho - ly is your name, your

reign come, your will done, on earth as in hea - ven.

slower

Give us to-day our dai - ly bread, and help us for - give, as we have been for - giv - en.

mf

In the time of tri - al lead us in - to light, for yours is the kin - dom, and the

po - wer, and the glo - ry, for - e - ver. Our God, in

hea - ven, ho - ly is your name, ho - ly is your name.

LA CENA DEL SEÑOR / SHARING THE LORD'S SUPPER

MUSIC DURING COMMUNION

*Somos pueblo que camina /
We Are People on a Journey*

Refrain / Eстribillo:

Acudamos jubilosos a la santa comunión. (2x)

Joyfully we come together at the holy feast of God. (2x)

Idioma / Language: Spanish, English, Español y inglés

THE PRAYER OF THANKSGIVING / ORACIÓN DE GRATITUD

**+CANTO DE ENVÍO /
SENDING FORTH SONG**

Sizohamba naye / We Will Walk with God

Swaziland



We will walk with God, my broth-ers; we will walk with God.
Si - zo - ham - ba na - ye, wo wo wo, si - zo - ham - ba na - ye.



We will walk with God, my sis - ters; we will walk with God.
Si - zo - ham - ba na - ye, wo wo wo, si - zo - ham - ba na - ye.



We will go re - joic - ing till the king - dom has come.
Ngom - hla wen - ja - bu - la, si - zo - ham - ba na - ye.



We will go re - joic - ing till the king - dom has come.
Ngom - hla wen - ja - bu - la, si - zo - ham - ba na - ye.

Idioma / Language: Swazi and English, Swazi y inglés

THE BLESSING / LA BENDICIÓN

+THE PASSING OF THE PEACE / COMPARTAMOS LA PAZ

During this moment in our service, we express appreciation, *expresamos nuestro agradecimiento*, to our visitors, a *nuestras visitas*, with a warm welcome, *de manera amable y calurosa*. Say hello, *salude*, stretch your hand, *dele la mano*, especially, *en especial*, to those who are visiting us for the first or second time, *a los que nos visitan por primera vez*.

PARTICIPANTS IN TODAY'S SERVICE:

Preaching: The Rev. Kaji. Douša; **Liturgist:** The Rev. Linda Jaramillo, The Rev. Maria Lopez and The Rev. Stephanie Kendell; **Lectors:** Patrick Douša and Aimée Eicher; **Elders:** Johnson Liu and Danni Bain; **Deacons:** Janet Martin and Sócrates Echavarria Mendez; **Multilingual and Cross-sectional Worship Minister:** The Rev. Jeanette Zaragoza-De León; **Interim Director of Music Ministry:** Paul Vasile; **Instrumentalists:** Pablo Eluchans, percussion; Jonathan Mamora, piano; Carlos Mena, bass; **Soloists/Song Leaders:** Andy Dahn, Tamara Jade, Paul Vasile

Flowers may be given in memory or in honor of someone in your life or to celebrate a special occasion. Call the church office at 212-288-3246, ext. 102 to place your order.

This Week's Mission Offering: UCC – Neighbors in Need. **Neighbors in Need (NIN)** is a special mission offering of the United Church of Christ that supports ministries of justice and compassion throughout the United States. One-third of NIN funds support the Council for American Indian Ministry (CAIM). Two-thirds of this offering is used by the UCC's Justice and Witness Ministries (JWM) to support a variety of justice initiatives, advocacy efforts, and direct service projects through grants. Neighbors in Need grants are awarded to UCC churches and organizations doing justice work in their communities. These grants fund projects whose work ranges from direct service to community organizing and advocacy to address systemic injustice. This year, special consideration will be given to projects focusing on serving our immigrant neighbors and communities.

THE PARK OFFERS

PRAYERS

THE CONTINUED HEALTH, PEACE, AND JOY FOR OUR COMMUNITY AND ITS BROADER MEMBERS. THE CONTINUED SUPPORT OF OUR CAPITAL CAMPAIGN AND ITS VISION FOR OUR CHURCH. ENERGY FOR (AND TO!) PUERTO RICO. SAFETY FOR THE CARR FIRES, PEACE TO ALL VICTIMS OF GUN VIOLENCE. REST FOR THOSE RECOVERING. FAMILIES THAT ARE SEPARATED. LOVE FOR THOSE GRIEVING, AND SECURITY FOR THOSE IN NEED. FINALLY, STRENGTH AND PERSEVERANCE FOR ALL THOSE ON THEIR JOURNEY.

WE ALSO LIFT UP BY NAME: Socrates Echavarria, Maria Morban, Ruy Morban, First Christian Church Las Vegas on the loss of their pastor Rev. Maria Lopez and her family, Pablo Eluchans and his family, Beth Mandelbaum, Sarah Mook, BeSS Terry, Joyce Clevenger, Gloria Piro, Sally Mills, and Juanita Shacklett.

MAY THE LOVE OF CHRIST BE WITH YOU!

HAPPY BIRTHDAY OCTOBER

- 1- ALISON GURIN
- 2- THE REV. DR. ANNE COFFMAN
- 3- MARISA ANTOS-FALLON, SAMANTHA NOWICKI
- 4- YELITZA REYES
- 5- BONNIE T. DILL, BETH PEASE
- 6- JOE ROBISON, LEE GRISHAM, BILL TOEDTER
CAROL GRIFFITHS
- 7- JO CHRISTINE MILES
- 11- MORGAN B. MITCHELL
- 12- IRIS BURROUGHS
- 13- THE REV. DR. HARRY B. ADAMS,
THE REV. BILL SOMPLATSKY-JARMAN
- 14- VINCE PAGANO JR., CASSIDY C. BURCH
- 17- LYNN M. MACY, THE REV. RODNEY PAGE
- 18- AJUA KOUADIO, AMENAN KOUADIO
- 21- DR. SHERRY GILES, DAN BURCH
- 22- PRESTON DAVIS, NADEIGE G. SEKYIAMAH
- 24- MONA LISA MARTIN
- 25- JAMES NOTICE
- 26- BRUCE CARLSON
- 27- MARY N. COCHRAN-SCHLOTTMANN,
JASMINE SYKES-KUNK, ESTELLA PATE
- 28- THE REV. GERRY BRAGUE
- 29- SARAH MOOK

WE ARE SO THANKFUL YOU'RE A PART OF OUR COMMUNITY.

Musical and Liturgical acknowledgements:

We've Come a Long Way, Lord - African-American Spiritual

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Communion Prayer – adapted by Paul Vasile from Diarmuid O'Murchu (Ireland), <http://www.diarmuid13.com/eucharistic-prayers>

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Somos pueblo que camina / We Are People on a Journey – Music: *Misa Popular Nicagüense*, Words: Manuel Dávila, trans. Carolyn Jennings

Sizohamba naye / We Will Walk with God – Words and Music: Swaziland hymn (Swazi), transcribed by John Bell. Translation ©2002, Iona Community, Scotland, GIA Publications, Inc. All rights reserved. Used by permission. Reprinted under OneLicense.net A-715488

Events & Opportunities

